

|                                                                                                                                                        |                |                                                                                                                                                                         |         |                                                               |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------|---------|------------------|--|
| No. <b>C 148661</b>                                                                                                                                    |                | <b>Due no later than Apr 30, 2011</b>                                                                                                                                   |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DR. DEREK J. STOKES, D.D.S., P.C.<br>DEREK J STOKES<br>35 SOUTH STATE STE A<br>PRESTON ID 83263<br>USA |         | DR DEREK J STOKES<br>35 SOUTH STATE STE A<br>PRESTON ID 83263 |         |                  |  |
|                                                                                                                                                        |                |                                                                                                                                                                         |         | 3. <u>New</u> Registered Agent Signature:*                    |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                         |         |                                                               |         |                  |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                    | City    | State                                                         | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | DEREK J STOKES | 35 SOUTH STATE STE. A                                                                                                                                                   | PRESTON | ID                                                            | USA     | 83263            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                                       |         |                                                               |         |                  |  |
| <b>ID<br/>C 148661</b>                                                                                                                                 |                | Signature: Derek Stokes                                                                                                                                                 |         |                                                               |         | Date: 03/06/2011 |  |
|                                                                                                                                                        |                | Name (type or print): Derek Stokes                                                                                                                                      |         |                                                               |         | Title: President |  |
| Processed 03/06/2011                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                               |         |                                                               |         |                  |  |