

|                                                                                                                                                        |                     |                                                                                                                                                                                       |           |                                                               |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------|---------------------|
| No. <b>C 98836</b>                                                                                                                                     |                     | <b>Due no later than Jun 30, 2009</b>                                                                                                                                                 |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>J & J AUTO BODY, INC.<br>ALFRED JOE HOLLIFIELD<br>PO BOX 2415<br>POCATELLO ID 83206 |           | ALFRED JOE HOLLIFIELD<br>2610GARRETTWAY<br>POCATELLO ID 83201 |                     |
|                                                                                                                                                        |                     |                                                                                                                                                                                       |           | 3. <u>New</u> Registered Agent Signature:*                    |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                                                       |           |                                                               |                     |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                  | City      | State                                                         | Country Postal Code |
| PRESIDENT                                                                                                                                              | ALFRED J HOLLIFIELD | 2610 GARRETT WAY PO BOX 2415                                                                                                                                                          | POCATELLO | ID                                                            | USA 83206-2415      |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 98836</b>                                                                                           |                     | 6. Annual Report must be signed.*<br>Signature: A Joe Hollifield<br>Name (type or print): A Joe Hollifield<br>Date: 04/14/2009<br>Title: President/Owner                              |           |                                                               |                     |
| Processed 04/14/2009                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                             |           |                                                               |                     |