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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 68249</b>                                                                                                                                     |                | <b>Due no later than Oct 31, 2007</b>                                                                                                                                                                        |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MIDWAY SUMMIT MINING COMPANY<br>MICHELLE A KING<br>601 E SELTICE WAY SUITE 202<br>POST FALLS ID 83854-2196 |         | COLUMBIA STOCK TRANSFER COMPANY<br>601 E SELTIER #202<br>POST FALLS ID 83854 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                                              |         | 3. <u>New</u> Registered Agent Signature:*                                   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                                              |         |                                                                              |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                                         | City    | State                                                                        | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | ANNE FOREMAN   | 3211 W. CLEVELAND                                                                                                                                                                                            | SPOKANE | WA                                                                           | USA     | 99205       |  |
| DIRECTOR                                                                                                                                               | THOMAS TILFORD | PO BOX 2180                                                                                                                                                                                                  | SPOKANE | WA                                                                           | USA     | 99210       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 68249</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Michelle King<br>Name (type or print): Michelle King<br>Date: 12/10/2007<br>Title: Registered Agent                                                          |         |                                                                              |         |             |  |
| Processed 12/10/2007                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                                    |         |                                                                              |         |             |  |