

|                                                                                                                                                        |               |                                                                                                                                                  |       |                                                          |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|---------|------------------|--|
| No. <b>C 177087</b>                                                                                                                                    |               | <b>Due no later than Feb 28, 2017</b>                                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>LCA FRAMING, INC.<br>LANCE C ADAMSON<br>312 S. BLUE HERON WAY<br>NAMPA ID 83687 |       | LANCE ADAMSON<br>312 S. BLUE HERON WAY<br>NAMPA ID 83687 |         |                  |  |
|                                                                                                                                                        |               |                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature:*               |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                  |       |                                                          |         |                  |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                             | City  | State                                                    | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | LANCE ADAMSON | 312 S. BLUE HERON WAY                                                                                                                            | NAMPA | ID                                                       | USA     | 83687            |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                                |       |                                                          |         |                  |  |
| <b>ID<br/>C 177087</b>                                                                                                                                 |               | Signature: Lance Adamson                                                                                                                         |       |                                                          |         | Date: 01/06/2017 |  |
|                                                                                                                                                        |               | Name (type or print): Lance Adamson                                                                                                              |       |                                                          |         | Title: President |  |
| Processed 01/06/2017                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                        |       |                                                          |         |                  |  |