

|  |   |  |                                     |       |         |             |
|--|---|--|-------------------------------------|-------|---------|-------------|
| No. <b>C 51285</b>   | <b>Due no later than Apr 30, 2014</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |                                     |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>BELLE AIRE ACRES HOME OWNERS ASSOCIATION, INC.<br>C/O DON SORENSEN<br>2220 CHICAGO<br>NAMPA ID 83686 | DON SORENSEN<br>2220 CHICAGO<br>NAMPA ID 83686<br><br>3. <u>New</u> Registered Agent Signature:* |                                     |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |  |                                     |       |         |             |
| Office Held  | Name  | Street or PO Address   | City                                | State | Country | Postal Code |
| PRESIDENT  | JEFF RAMAGE   | 1823 VENTURA DR.   | NAMPA                               | ID    | USA     | 83686       |
| DIRECTOR   | BRYCE BELNAP  | 2017 E MARYLAND  | NAMPA                               | ID    | USA     | 83686       |
| DIRECTOR   | JOE KEEGAN  | 2003 E KENTUCKY DR   | NAMPA                               | ID    | USA     | 83686       |
| TREASURER  | DON SORENSEN  | 2220 CHICAGO   | NAMPA                               | ID    | USA     | 83686       |
| SECRETARY  | MARY ANN WILLIAMS   | 2001 E LOUISIANA DR  | NAMPA                               | ID    | USA     | 83686       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 51285</b>   | 6. Annual Report must be signed.*<br>Signature: Don Sorensen<br>Name (type or print): Don Sorensen  |  | Date: 02/08/2014<br>Title: Treasure |       |         |             |
| Processed 02/08/2014   |   | * Electronically provided signatures are accepted as original signatures.                        |                                     |       |         |             |