

No. C 18390	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct BOISE VALLEY IRRIGATION DITC WILMA RANSOM 4822 ALAMOSA LANE BOISE ID 83703		WILMA RANSOM 4822 ALAMOSA LANE BOISE ID 83703																														
	3. Organized Under the Laws of: ID C 18390																																
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																	
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 10%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 5%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT+DIRECTOR</td> <td>ALFRED DEEBIBBENS</td> <td>7481 BOGART LN.</td> <td>BOISE</td> <td>IDA</td> <td>83703</td> </tr> <tr> <td>MANAGER+DIRECTOR</td> <td>STANLEY B. MATLOCK</td> <td>8633 BOGART LN</td> <td>BOISE</td> <td>IDA</td> <td>83703</td> </tr> <tr> <td>DIRECTOR</td> <td>STEVE BIRKINBINE</td> <td>6651 ROE LN.</td> <td>BOISE</td> <td>IDA</td> <td>83703</td> </tr> <tr> <td>SECRETARY TREASURER</td> <td>WILMA B RANSOM</td> <td>4822 ALAMOSA LN.</td> <td>BOISE</td> <td>IDA</td> <td>83703</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT+DIRECTOR	ALFRED DEEBIBBENS	7481 BOGART LN.	BOISE	IDA	83703	MANAGER+DIRECTOR	STANLEY B. MATLOCK	8633 BOGART LN	BOISE	IDA	83703	DIRECTOR	STEVE BIRKINBINE	6651 ROE LN.	BOISE	IDA	83703	SECRETARY TREASURER	WILMA B RANSOM	4822 ALAMOSA LN.	BOISE	IDA	83703
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5. NATURE OF BUSINESS CANAL COMPANY - DELIVERY OF WATER	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Wilma B Ransom</u> Date <u>July 13, 1996</u> Name (Typed or Printed) _____ Title <u>Sec. treas.</u>																																

ISSUED: 07-06-1996

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