

| | | | | | | | |
|--|---------------|---|------------|---|---------|-------------|--|
| No. C 53000 | | Due no later than Mar 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. GREEN ENTERPRISES, INC. PAUL W DAUGHARTY 110 E WALLACE AVE COEUR D ALENE ID 83814 USA | | PAUL W DAUGHARTY 110 E WALLACE AVE COEUR D ALENE ID 83814 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | JAMES M GREEN | 3471 SERENITY AVENUE | POST FALLS | ID | USA | 83854 | |
| DIRECTOR | DAVID HANSEN | 1630 W. RIVERSIDE, #101 | SPOKANE | WA | USA | 99201 | |
| DIRECTOR | KATHY LEFOR | 16340 SW SUMAC ST | BEAVERTON | OR | USA | 97007 | |
| DIRECTOR | JAMES M GREEN | 3471 SERENITY AVE | POST FALLS | ID | USA | 83854 | |
| SECRETARY | STEVE KLATT | PO BOX 345 | SANDPOINT | ID | USA | 83864 | |
| 5. Organized Under the Laws of: ID C 53000 | | 6. Annual Report must be signed.* Signature: Paul W. Daugharty Name (type or print): Paul W. Daugharty Date: 01/27/2014 Title: Registered Agent | | | | | |
| Processed 01/27/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | |