

|  |               |  |            |   |         |  |  |
|--|---------------|--|------------|---|---------|--|--|
| No. <b>C 53000</b>   |               | <b>Due no later than Mar 31, 2014</b><br><b>Annual Report Form</b>   |            | 2. Registered Agent and Address ( <b>NO PO BOX</b> )            |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GREEN ENTERPRISES, INC.<br>PAUL W DAUGHARTY<br>110 E WALLACE AVE<br>COEUR D ALENE ID 83814<br>USA |            | PAUL W DAUGHARTY<br>110 E WALLACE AVE<br>COEUR D ALENE ID 83814 |         |  |  |
|  |               |  |            |   |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |               |  |            |   |         |  |  |
| Office Held  | Name          | Street or PO Address   | City       | State   | Country | Postal Code                                |  |
| PRESIDENT  | JAMES M GREEN | 3471 SERENITY AVENUE   | POST FALLS | ID  | USA     | 83854                                      |  |
| DIRECTOR   | DAVID HANSEN  | 1630 W. RIVERSIDE, #101  | SPOKANE    | WA  | USA     | 99201                                      |  |
| DIRECTOR   | KATHY LEFOR   | 16340 SW SUMAC ST  | BEAVERTON  | OR  | USA     | 97007                                      |  |
| DIRECTOR   | JAMES M GREEN | 3471 SERENITY AVE  | POST FALLS | ID  | USA     | 83854                                      |  |
| SECRETARY  | STEVE KLATT   | PO BOX 345   | SANDPOINT  | ID  | USA     | 83864                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 53000</b>   |               | 6. Annual Report must be signed.*<br><br>Signature: Paul W. Daugharty<br>Name (type or print): Paul W. Daugharty   |            |   |         |  |  |
|  |               | Date: 01/27/2014<br>Title: Registered Agent  |            |   |         |  |  |
| Processed 01/27/2014   |               | * Electronically provided signatures are accepted as original signatures.  |            |   |         |  |  |