| No. C 144675 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Jul 31, 2010 Annual Report Form 1. Mailing Address: Correct in this box if needed. SNAKE RIVER SCHOOL DISTRICT 52 ACTIVITIES FOUNDATION, INC. DALON ESPLIN 186 E JUDICIAL PO BOX 1022 BLACKFOOT ID 83221 | | 2. Registered Ad | 2. Registered Agent and Address (NO PO BOX) DALON ESPLIN 186 E JUDICIAL BLACKFOOT ID 83221 3. New Registered Agent Signature:* | | | |
|--|-----------------------|--|--|----------------------------|--|---------|-------------|--|
| | | | | 186 E JUDICIA BLACKFOOT | | | | |
| 4. Corporations: Enter | Names and Busin | ess Addresses of | President, Secretary, and Directors. Treas | surer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | DEANN THA | THCER | 9 S 615 W | BLACKFOOT | ID | USA | 83221 | |
| DIRECTOR | KEVIN COLES | | 154 N 740 W PO BOX 37 | MORELAND | ID | USA | 83256 | |
| DIRECTOR | ECTOR DALON ESPLIN | | 50 S 600 W | BLACKFOOT | ID | USA | 83221 | |
| DIRECTOR SHERRIE MECHAM | | CHAM | 469 S 1300 W | PINGREE | ID | USA | 83262 | |
| DIRECTOR | OR GARTH TURPIN | | 1075 W 200 S | BLACKFOOT | ID | USA | 83221 | |
| PRESIDENT | PRESIDENT BRYCE ELLIS | | 808 W 300 N | BLACKFOOT | ID | USA | 83221 | |
| SECRETARY LORI TURPIN | | V | 1075 W 200 S | BLACKFOOT | ID | USA | 83221 | |
| TREASURER | DEANN THA | TCHER | 95 S 615 W | BLACKFOOT | ID | USA | 83221 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 144675 | | Signature: DaLon Esplin | | Date: 07/23/20 | Date: 07/23/2010 | | | |
| | | Name (type or print): DaLon Esplin | | Title: Vice Pres | Title: Vice President & Director | | | |
| Processed 07/23/2010 |) | * Electronically p | rovided signatures are accepted as origina | al signatures. | | | | |