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| No. C 198908 | | Due no later than Jun 30, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. INTERMOUNTAIN ACURA ADVERTISING ASSOCIATION, INC. DON ANDERSON 351 AUTO DR BOISE ID 83709 | | DON ANDERSON 351 AUTO DR BOISE ID 83709 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | JAMES A CROSS | 351 AUTO DR | BOISE | ID | USA | 83709 | |
| SECRETARY | LINDSEY LEWIN | 351 AUTO DR | BOISE | ID | USA | 83709 | |
| 5. Organized Under the Laws of: ID C 198908 | | 6. Annual Report must be signed.* Signature: LINDSEY LEWIN Name (type or print): LINDSEY LEWIN Date: 04/28/2017 Title: member | | | | | |
| Processed 04/28/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | |