

|  |                |   |             |   |         |                                      |  |
|--|----------------|---|-------------|---|---------|--------------------------------------|--|
| No. <b>C 75034</b>   |                | <b>Due no later than Feb 28, 2010</b>   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |                                      |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>G & B WATER USERS ASSOCIATION, INC.<br>STEVE CAMPBELL<br>3975 CAMPBELL RD<br>NEW MEADOWS ID 83654 |             | STEVE CAMPBELL<br>3958 HWY 95 N<br>NEW MEADOWS ID 83654 |         |                                      |  |
|  |                |   |             | 3. <u>New</u> Registered Agent Signature: *             |         |                                      |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |             |   |         |                                      |  |
| Office Held  | Name           | Street or PO Address  | City        | State   | Country | Postal Code                          |  |
| SECRETARY  | STEVE CAMPBELL | 3975 CAMPBELL ROAD  | NEW MEADOWS | ID  | USA     | 83654                                |  |
| DIRECTOR   | DEAN DRYDEN    | 3240 CLAY LANE  | NEW MEADOWS | ID  | USA     | 83654                                |  |
| PRESIDENT  | EDGAR RANEY    | 3498 RANEY ROAD   | NEW MEADOWS | ID  | USA     | 83654                                |  |
| 5. Organized Under the Laws of:  |                | 6. Annual Report must be signed. *  |             |   |         |                                      |  |
| <b>ID<br/>C 75034</b>  |                | Signature: Steve Campbell<br>Name (type or print): Steve Campbell   |             |   |         | Date: 12/18/2009<br>Title: Secretary |  |
| Processed 12/18/2009   |                | * Electronically provided signatures are accepted as original signatures.   |             |   |         |                                      |  |