




<b>No. 83562</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1989		2. Registered Agent and Office <b>C.C. WILCHER, D.C., D.H.M.</b> <b>BOX 43</b>  <b>PAUL</b> ID 83347																														
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>RECEIVED</b> <b>SEC. OF STATE</b> <b>NO FEE REQUIRED</b>  <b>89 JUL 11 AM 10 08</b>	1. Mailing Address — Please Correct 83562 <b>NATIONAL BOARD OF HOMEOPATHIC EX</b> <b>C.C. WILCHER, D.C., <del>D.H.M.</del></b> <b><del>P.O. BOX 43</del></b> <b>5333 Franklin Rd Suite B</b> <b>PAUL</b> ID 83347 <b>Boise, ID 83705</b>		3. Incorporated Under The Laws of <b>IDAHO</b>  NO: 83562																														
4. Names and Addresses of Officers and Directors																																	
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><b>E. Flyod</b></td> <td><b>11423 Crenshaw Blvd.</b></td> <td><b>Ingelwood</b></td> <td><b>Ca</b></td> <td><b>90303</b></td> </tr> <tr> <td>Secretary:</td> <td><b>C. Wilcher</b></td> <td><b>5333 Franklin Rd,</b></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td><b>Suite B</b></td> <td><b>Boise</b></td> <td><b>ID</b></td> <td><b>83705</b></td> </tr> <tr> <td></td> <td><b>T. Salvadore</b></td> <td><b>135 W. Main</b></td> <td><b>Aspen</b></td> <td><b>CO</b></td> <td><b>81611</b></td> </tr> </tbody> </table>					<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<b>E. Flyod</b>	<b>11423 Crenshaw Blvd.</b>	<b>Ingelwood</b>	<b>Ca</b>	<b>90303</b>	Secretary:	<b>C. Wilcher</b>	<b>5333 Franklin Rd,</b>				Directors:		<b>Suite B</b>	<b>Boise</b>	<b>ID</b>	<b>83705</b>		<b>T. Salvadore</b>	<b>135 W. Main</b>	<b>Aspen</b>	<b>CO</b>	<b>81611</b>
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5. Nature of Business  <b>Examining Board</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">           Signature             Name (Typed or Printed) <b>C. C. Wilcher</b> </td> <td style="width: 50%;">           Date <b>10 July 89</b>            Title <b>Secretary</b> </td> </tr> </table>		Signature  Name (Typed or Printed) <b>C. C. Wilcher</b>	Date <b>10 July 89</b> Title <b>Secretary</b>																												
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