

No. <b>C 144753</b>		<b>Due no later than Jul 31, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  WATER SYSTEMS MANAGEMENT, INC. ROBERT HANSEN 67 WILD HORSE TRAIL SANDPOINT ID 83864-8701 USA		ROBERT HANSEN 67 WILD HORSE TRAIL SANDPOINT ID 83864-8701			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	DEBBIE HAINES	67 WILD HORSE TRAIL	SANDPOINT	ID	USA	83864-8701	
PRESIDENT	ROBERT HANSEN	67 WILD HORSE TRAIL	SANDPOINT	ID	USA	83864-8701	
5. Organized Under the Laws of:  <b>ID</b> <b>C 144753</b>		6. Annual Report must be signed.*  Signature: ROBERT HANSEN Name (type or print): ROBERT HANSEN					
Processed 05/19/2015		* Electronically provided signatures are accepted as original signatures.  Date: 05/19/2015 Title: PRESIDENT					