

## REINSTATEMENT

| No. <b>C 131786</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Annual Report Form</b><br>ADMIN DISSOLVED 03/08/2002                                   |                                                                                                                               | 2. Registered Agent and Office NOT A P.O. BOX                                 |       |                        |      |       |     |           |             |            |        |    |       |                |             |            |        |    |       |                 |  |  |  |  |  |                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------|------------------------|------|-------|-----|-----------|-------------|------------|--------|----|-------|----------------|-------------|------------|--------|----|-------|-----------------|--|--|--|--|--|------------------------------------------|--|
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>FEE DUE \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>TERRY LAUMB CONCRETE, INC.</b><br><br><b>PO BOX 344</b><br><br><b>BURLEY, ID 83318</b> |                                                                                                                               | <b>TERRY ALLEN LAUMB</b><br><b>654 E 200 N</b><br><br><b>RUPERT, ID 83350</b> |       |                        |      |       |     |           |             |            |        |    |       |                |             |            |        |    |       |                 |  |  |  |  |  |                                          |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)<br><br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Terry Laumb</td> <td>PO Box 344</td> <td>Burley</td> <td>ID</td> <td>83318</td> </tr> <tr> <td>Vice President</td> <td>Julie Laumb</td> <td>PO Box 344</td> <td>Burley</td> <td>ID</td> <td>83318</td> </tr> <tr> <td>Sec / Treasurer</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                           |                                                                                                                               | Office held                                                                   | Name  | Street or P.O. Address | City | State | Zip | President | Terry Laumb | PO Box 344 | Burley | ID | 83318 | Vice President | Julie Laumb | PO Box 344 | Burley | ID | 83318 | Sec / Treasurer |  |  |  |  |  | 3. <u>New</u> registered agent signature |  |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name                                                                                      | Street or P.O. Address                                                                                                        | City                                                                          | State | Zip                    |      |       |     |           |             |            |        |    |       |                |             |            |        |    |       |                 |  |  |  |  |  |                                          |  |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Terry Laumb                                                                               | PO Box 344                                                                                                                    | Burley                                                                        | ID    | 83318                  |      |       |     |           |             |            |        |    |       |                |             |            |        |    |       |                 |  |  |  |  |  |                                          |  |
| Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Julie Laumb                                                                               | PO Box 344                                                                                                                    | Burley                                                                        | ID    | 83318                  |      |       |     |           |             |            |        |    |       |                |             |            |        |    |       |                 |  |  |  |  |  |                                          |  |
| Sec / Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                           |                                                                                                                               |                                                                               |       |                        |      |       |     |           |             |            |        |    |       |                |             |            |        |    |       |                 |  |  |  |  |  |                                          |  |
| 5. Organized under the laws of:<br><b>IDAHO</b><br><b>C 131786</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           | 6. Signature <u>Julie Laumb</u> Date <u>3-18-02</u><br>Name (Typed or Printed) <u>Julie Laumb</u> Title <u>Vice President</u> |                                                                               |       |                        |      |       |     |           |             |            |        |    |       |                |             |            |        |    |       |                 |  |  |  |  |  |                                          |  |

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