



0005913427

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***REINSTATEMENT ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$30.00

*For Office Use Only***-FILED-**

File #: 0005913427

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Reinstatement Annual Report Form

Select one: Standard, Expedited or Same Day Service (see descriptions below) Standard (filing fee \$30)

Current Entity Name IRONWOOD HOMEOWNERS ASSOCIATION, INC.

The file number of this entity on the records of the Idaho Secretary of State is: 0000525867

Organized under the laws of: IDAHO

Entity Type: Non-Profit Corporation (D)

Non-Profit Corporation Name:

Non-Profit Corporation Name IRONWOOD HOMEOWNERS ASSOCIATION, INC.

Nonprofit Corporation Purpose

The purpose for which the corporation is organized is: Homeowners Association

The registered agent on record is:

Registered Agent

CHARLES A HOMER

Registered Agent

Physical Address

1000 RIVERWALK DR #200
IDAHO FALLS, ID 83402

Mailing Address

The name and street address of the new registered agent and office in Idaho is:

Registered Agent

Luke H. Marchant

Registered Agent

Physical Address

601 7TH ST
RUPERT, ID 83350

Mailing Address

PO BOX 536
RUPERT, ID 83350-0536

☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

The mailing address of the entity is:

980 E 800 N
STE 102
OREM, UT 84097-4261

The physical address of the entity is:

980 E 800 N
STE 102
OREM, UT 84097-4261

Corporate Officers and Directors:

| Name | Full Name | Title | Address |
|------|--------------|-----------|---|
| | Brian L Bird | President | 980 E 800 N STE 102 OREM, UT 84097-4261 |



| | | | |
|----------|-----------------|----------------|---|
| + | Jacob Bird | Vice President | 980 E 800 N STE 102 OREM, UT 84097-4261 |
| + | Russell Johnson | Secretary | 980 E 800 N STE 102 OREM, UT 84097-4261 |

The Application for Reinstatement must be signed by a governor.

Title:

President

Brian L Bird

09/27/2024

Sign Here

Date _____