| No. <b>W 818</b>                   | Due no later than January 31, 2004<br>Annual Report Form | 2. Registered Agent and Office NO PO BOX |
|------------------------------------|----------------------------------------------------------|------------------------------------------|
|                                    |                                                          | JACK L. LAWSON                           |
| Return to:                         | Mailing Address - Correct in this box if applicable      | 1110 N FIVE MILE RD                      |
| SECRETARY OF STATE                 | 1ST CHOICE MORTGAGE COMPANY L.L.C.                       |                                          |
| 700 WEST JEFFERSON<br>PO BOX 83720 | JACK L. LAWSON                                           | BOISE, ID 83713                          |
| BOISE, ID 83720-0080               | 1110 N FIVE MI RD                                        | 3. New Registered Agent Signature        |
| <b>B</b> 3132, 12 3 3 1            |                                                          | 3. New Registered Agent digitals         |
| NO FILING FEE IF                   | BOISE, ID 83713                                          |                                          |
| DECEMEN BY DUE DATE                |                                                          |                                          |
| 4. Limited Liability Comp          | panies: Enter Names and Addresses of Members.            | 7in                                      |
|                                    | Chroot of UEL Address                                    | <u>State</u> <u>Zip</u>                  |
| Office held Name                   |                                                          | レンフィマ                                    |
| BROKEST                            | 0                                                        | IN BUSE IDOSA                            |
| Omberd Press                       | Law son 1110 N. Five MileR                               | d Fire                                   |
| sole maulaer,                      | I was 1110 D. HACL                                       | '                                        |
| Jack L.                            | CARL SALE                                                |                                          |
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| İ                                  |                                                          |                                          |
|                                    | 6.                                                       | - 11 1/1/3                               |
| 5. Organized Under the Laws of     | pok her                                                  | Date 11,10.03                            |
| IDAHO                              | Signature                                                | Title ourer Broker                       |
| 1                                  | Name Project L. LAWS                                     | Title ourse / state                      |
| W 818                              | (AQLIO Linea)                                            |                                          |
|                                    |                                                          |                                          |
| Issued 11/03/200                   | Do Not Tane or Staple                                    | 1373                                     |

2. Registered Agent and Office NO PO BOX