

|  |  |   |  |       |         |             |
|--|--|---|--|-------|---------|-------------|
| No. <b>W 34226</b>   | <b>Due no later than Oct 31, 2009</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Address <b>(NO PO BOX)</b> |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DR CONCRETE LLC<br>SAMANTHA ROBLES<br>15 W MAIN<br>REXBURG ID 83440 |   | SAMANTHA ROBLES<br>15 W MAIN<br>REXBURG ID 83440   |       |         |             |
|  |  |   | 3. <u>New</u> Registered Agent Signature:*         |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |  |   |  |       |         |             |
| Office Held  | Name   | Street or PO Address  | City   | State | Country | Postal Code |
| MEMBER   | SAMANTHA ROBLES  | 168 E 2ND S   | REXBURG  | ID    | USA     | 83440       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 34226</b>   | 6. Annual Report must be signed.*<br>Signature: Samantha Robles<br>Name (type or print): Samantha Robles                             |   | Date: 10/21/2009<br>Title: Member                  |       |         |             |
| Processed 10/21/2009   |  | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |