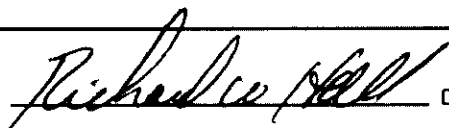


No. W 3948	Annual Report Form 1998 <i>Due No Later Than November 30,</i>	2. Registered Agent and Office NOT A P.O. BOX RICHARD W HALL 490 W 100 S PAUL ID 83347																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct If Not Correct BARCLAY GRAIN, L.L.C. RICHARD W HALL PO BOX 360 PAUL ID 83347	3. Organized Under the Laws of: ID W 3948																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)																																
<table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Richard W. Hall</td> <td>P.O. Box 360</td> <td>Paul</td> <td>Idaho</td> <td>83347</td> </tr> <tr> <td>Secretary</td> <td>Russell Perley</td> <td>P.O. Box 360</td> <td>Paul</td> <td>Idaho</td> <td>83347</td> </tr> <tr> <td>Directors:</td> <td>Richard W. Hall</td> <td>P.O. Box 360</td> <td>Paul</td> <td>Idaho</td> <td>83347</td> </tr> <tr> <td></td> <td>Russell Perley</td> <td>P.O. Box 360</td> <td>Paul</td> <td>Idaho</td> <td>83347</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Richard W. Hall	P.O. Box 360	Paul	Idaho	83347	Secretary	Russell Perley	P.O. Box 360	Paul	Idaho	83347	Directors:	Richard W. Hall	P.O. Box 360	Paul	Idaho	83347		Russell Perley	P.O. Box 360	Paul	Idaho	83347
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5. Signature of New Registered Agent	6. Signature <u></u> Date <u>7-13-98</u> Name (Type or Printed) <u>Richard W. Hall</u> Title <u>President</u>																															

ISSUED: 07-03-1998

↵ DO NOT TAPE OR STAPLE ↵

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