

No. <b>C 159423</b>		<b>Due no later than Mar 31, 2006</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> NATIONAL INSTITUTE FOR SUSTAINABLE LIVING INC. DAVID L. DOBBIN 545 SHOUP AVE STE 304 IDAHO FALLS ID 83402 0000		DAVID L DOBBINS 545 SHOUP AVE STE 304 IDAHO FALLS ID 83402 0000			
				3. <u>New</u> Registered Agent Signature: *			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	DR. MARCIN JAKUBOWSKI	206 GROAT	OSBORN	MO	USA	64474	
SECRETARY	DAVID L. DOBBINS	545 SHOUP #304	IDAHO FALLS	ID	USA	83402	
DIRECTOR	DR. KENNETH B. HERRINGTON	1601 FALCON DR #24	AMMON	ID	USA	83406	
5. Organized Under the Laws of:  <b>IDAHO C 159423</b>		6. Annual Report must be signed.* Signature: David L. Dobbins Name (type or print): David L. Dobbins Date: 02/12/2006 Title: Secretary					
Processed 02/12/2006		* Electronically provided signatures are accepted as original signatures.					