

No. <b>C 143616</b>		<b>Due no later than Apr 30, 2011</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  PARK UNIVERSITY ENTERPRISES, INC. PAULA FIELDS 5700 BROADMOOR ST STE 300 MISSION KS 66202 USA		NATIONAL REGISTERED AGENTS INC 1423 TYRELL LANE BOISE ID 83706 USA			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	JUDY SIMONITSCH	8700 NW RIVER PARK DR	PARKVILLE	MO	USA	64152	
DIRECTOR	GENE RUIZ	8700 NW RIVER PARK DR	PARKVILLE	MO	USA	64152-3795	
DIRECTOR	JOHN BROWN	8700 NW RIVER PARK DR.	PARKVILLE	MO	USA	64152-3795	
TREASURER	DORLA WATKINS	8700 NW RIVER PARK DR.	PARKVILLE	MO	USA	64152-3795	
PRESIDENT	JOHN BROWN	8700 NW RIVER PARK DR.	PARKVILLE	MO	USA	64152-3795	
DIRECTOR	JULIE WILSON	8700 NW. RIVER PARK DR	PARKVILLE	MO	USA	64152-3795	
5. Organized Under the Laws of:  <b>MO</b> <b>C 143616</b>		6. Annual Report must be signed.*  Signature: James R. Anderson Name (type or print): James R. Anderson					
		Date: 04/15/2011 Title: Vp, CFO					
Processed 04/15/2011		* Electronically provided signatures are accepted as original signatures.					