

|                                                                                                                     |                                                                                                                                                                                                                                       |                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| No. 29499                                                                                                           | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991<br>1. Mailing Address: <i>Please Correct If Not Correct</i><br>KOPPER KING MINING CO., INC.<br>WM. H. SMITH<br>609 FLOYD DR.<br>SANDY UT 84070 0000 | 2. Registered Agent and Office NOT A P.O. BOX<br>ELMER E. SMITH<br>446 JOHNSON STREET<br>AMERICAN FALLS ID 83211 |
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>** FINAL NOTICE **<br>NO FEE REQUIRED |                                                                                                                                                                                                                                       | 3. Incorporated Under The Laws of<br>NO: 029499                                                                  |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|----------------|-------------------------------|-------------|--------------|------------|
| President: | Cecil J. Smith | P.O. Box 806                  | Warden      | Wa.          | 98857      |
| Secretary: | Wm. H. Smith   | 609 Floyd Dr.                 | Sandy       | Ut.          | 84070      |
| Directors: | Dale E. Smith  | 856 Harrison Av.              | Salt Lake   | Ut.          | 84105      |
|            | Elmer E. Smith | 446 Johnson,                  | Am. Falls   | Id.          | 83211      |

## 5. Nature of Business

Mineral Exploration

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or  
Printed)

Wm. H. Smith

Date

Title

Oct. 11, 1991

Sec- Treas.