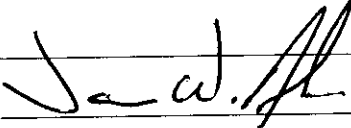


No. C 84703	Due no later than Sep 30, 2001		2. Registered Agent and Office NO PO BOX																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Annual Report Form 1. Mailing Address - Correct in this box, if applicable FIRST UNION COMMERCIAL CORPORATION JOYCE CAMP TWO FIRST UNION CENTER NC0200 CHARLOTTE, NC 28288		PRENTICE-HALL CORP SYSTEM 1401 SHORELINE DR STE 2 BOISE, ID 83702 3. <u>New</u> Registered Agent Signature																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																																							
<table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>DAVID G. TAYLOR</td> <td>ONE FIRST UNION CENTER,</td> <td>CHARLOTTE</td> <td>NC</td> <td>28288</td> </tr> <tr> <td>SECRETARY</td> <td>ROBERT L. ANDERSEN</td> <td>ONE FIRST UNION CENTER,</td> <td>CHARLOTTE</td> <td>NC</td> <td>28288</td> </tr> <tr> <td>DIRECTOR</td> <td>DAVID G. TAYLOR</td> <td>ONE FIRST UNION CENTER,</td> <td>CHARLOTTE</td> <td>NC</td> <td>28288</td> </tr> <tr> <td>DIRECTOR</td> <td>MICHAEL L. TAYLOR</td> <td>ONE FIRST UNION CENTER,</td> <td>CHARLOTTE</td> <td>NC</td> <td>28288</td> </tr> <tr> <td>DIRECTOR</td> <td>DANIEL D. TYBURSKI</td> <td>ONE FIRST UNION CENTER,</td> <td>CHARLOTTE</td> <td>NC</td> <td>28288</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	DAVID G. TAYLOR	ONE FIRST UNION CENTER,	CHARLOTTE	NC	28288	SECRETARY	ROBERT L. ANDERSEN	ONE FIRST UNION CENTER,	CHARLOTTE	NC	28288	DIRECTOR	DAVID G. TAYLOR	ONE FIRST UNION CENTER,	CHARLOTTE	NC	28288	DIRECTOR	MICHAEL L. TAYLOR	ONE FIRST UNION CENTER,	CHARLOTTE	NC	28288	DIRECTOR	DANIEL D. TYBURSKI	ONE FIRST UNION CENTER,	CHARLOTTE	NC	28288
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																																		
PRESIDENT	DAVID G. TAYLOR	ONE FIRST UNION CENTER,	CHARLOTTE	NC	28288																																		
SECRETARY	ROBERT L. ANDERSEN	ONE FIRST UNION CENTER,	CHARLOTTE	NC	28288																																		
DIRECTOR	DAVID G. TAYLOR	ONE FIRST UNION CENTER,	CHARLOTTE	NC	28288																																		
DIRECTOR	MICHAEL L. TAYLOR	ONE FIRST UNION CENTER,	CHARLOTTE	NC	28288																																		
DIRECTOR	DANIEL D. TYBURSKI	ONE FIRST UNION CENTER,	CHARLOTTE	NC	28288																																		
5. Organized Under the Laws of: NORTH CAROLINA C 84703	6. Signature  Date <u>9/10/01</u> Name <small>(Typed or Printed)</small> <u>JAMES W. AHERN</u> Title <u>VICE PRES.</u>																																						