

No. C 159779	Due no later than Apr 30, 2011 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. ASPEN POINT TOWNHOMES ASSOCIATION, INC. PO BOX 51298 IDAHO FALLS ID 83405 USA		THEL CASPER 901 PIER VIEW DR STE 201 IDAHO FALLS ID 83402			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	JOHN DUROSS	15480 HEMLOCK POINT ROAD	CHAGRIN FALLS	OH	USA	44022-3836
SECRETARY	MARLO DEMOSS	164 JASMINE STREET	TAVERMIER	FL	USA	33070-2215
TREASURER	DEDE DAVIS	922 HAWKHORN COURT	ALPHARETTA	GA	USA	30005-4358
DIRECTOR	JOHN DUROSS	15480 HEMLOCK POINT ROAD	CHAGRIN FALLS	OH	USA	44022-3836
DIRECTOR	DAVID SHEPARD	230 RED SAND ROAD	GRAND JUNCTION	CO	USA	81503
DIRECTOR	CORTNEY R. LIDDIARD	P.O. BOX 51298	IDAHO FALLS	ID	USA	83405
5. Organized Under the Laws of: ID C 159779		6. Annual Report must be signed.* Signature: Cortney Liddiard Name (type or print): Cortney Liddiard Date: 05/26/2011 Title: Director				
Processed 05/26/2011		* Electronically provided signatures are accepted as original signatures.				