

|                                                                                                                                                        |                  |                                                                                                                                                                                             |      |                                                               |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------|---------|-------------|
| No. <b>C 180672</b>                                                                                                                                    |                  | <b>Due no later than Nov 30, 2010</b>                                                                                                                                                       |      | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>THIRD AVENUE HOA, INC.<br>BILL BERG<br>708 SUPERIOR ST STE B<br>SANDPOINT ID 83864<br>USA |      | WILLIAM M BERG<br>708 SUPERIOR ST STE B<br>SANDPOINT ID 83864 |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                             |      | 3. <u>New</u> Registered Agent Signature:*                    |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                             |      |                                                               |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                        | City | State                                                         | Country | Postal Code |
| DIRECTOR                                                                                                                                               | LARRY LITTLE     | 1012 S STAPLEY #101                                                                                                                                                                         | MESA | AZ                                                            | USA     | 85204       |
| DIRECTOR                                                                                                                                               | DONALD CHARLES   | 1012 S STAPLEY #101                                                                                                                                                                         | MESA | AZ                                                            | USA     | 85204       |
| DIRECTOR                                                                                                                                               | MARSHALL ROOSSIN | 1012 S STAPLEY #101                                                                                                                                                                         | MESA | AZ                                                            | USA     | 85204       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 180672</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: William M Berg<br>Name (type or print): William M Berg<br><br>Date: 09/15/2010<br>Title: Attorney                                           |      |                                                               |         |             |
| Processed 09/15/2010                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                   |      |                                                               |         |             |