

No. <b>C 78458</b>	<b>Annual Report Form</b> <b>Due No Later Than November 30, 1999</b>	<b>2. Registered Agent and Office NOT A P.O. BOX</b>  <b>JAMES D BRANSON</b> <b>52 CANYON VIEW DR</b>  <b>LOWMAN ID 83637</b>
Return to: <b>SECRETARY OF STATE</b> <b>700 WEST JEFFERSON</b> <b>PO BOX 83720</b> <b>BOISE, ID 83720-0080</b>  <b>NO FEE REQUIRED</b>	<b>1. Mailing Address Please Correct If Not Correct</b>  <b>BRANSON INDUSTRIAL GROUP, IN</b> <b>JAMES D BRANSON</b> <b>52 CANYON VIEW DR</b>  <b>LOWMAN ID 83637</b>	<b>3. Organized Under the Laws of:</b>  <b>ID C 78458</b>


**\*\* FINAL NOTICE \*\***

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
Pres.	Jim Branson	52 Canyon View	Lowman	ID	83637
VP	Andy Sanders	Box JJ	Twin Falls	ID	83422
Treas	Joan Howell	County Line Rd	Emmett	ID	83618

5. **New Registered Agent Signature**

6.

Signature 	Date <u>10-12-99</u>
Name (Typed or Printed) <u>JAMES D. BRANSON</u>	Title <u>Pres</u>

**ISSUED: 10-01-1999**

**5588**