| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Addr GOFFIN JOHN G | Annual Report Form Due No Later Than November 30, 1997 1. Mailing Address - Please Correct. If Not Correct GOFFINET & CLACK - CHARTERED JOHN GOFFINET P.O. 60X 629 | | | | 2. Registered Agent and Office NOT A P.O. BOX JOHN GOFFINET 125 FIRST STREET OROFINO ID 83544 3. Organized Under the Laws of: | | |
|--|--|---|----------|-------|-------------|--|-------|--|
| * FIRST NOTIC | | ORDFINO ID 83544 | | | | | 4073 | |
| • | imes and Business Addres anies: Enter Names and A | | | | (check one) | | | |
| Office held | Name | Street or P.O | _ | | City | <u>State</u> | Zip | |
| PRESIDENT | JOHN GOFFINET | P.O. BOX | 869 | | OROFINO | ID | 83544 | |
| SECRETARY | STEVE CLACK | P.O. BOX | 1696 | | OROFINO | ID | 83544 | |
| DIRECTORS | JOHN GOFFINET | P.O. BOX | 869 | | OROFINO | ID | 83544 | |
| | STEVE CLACK | P.O. BOX | 1696 | | OROFINO | ID | 83544 | |
| | į. | Signature | hn leaff | NET T | Date | 8/2C/9 | | |
| ISSUED: 07 | | | <u> </u> | | | 2149 | | |
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