| No. W 72576 | | Due no later than Mar 31, 2017 | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. HOPPER ENTERPRISES, LLC MARK A HOPPER PO BOX 385 SHOSHONE ID 83352 | 277 E 520 N SHOSHONE | MARK HOPPER 277 E 520 N SHOSHONE ID 83352 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Limited Liability Companies: Enter Nar | | mes and Addresses of at least one Member or Manager. | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | KEITH HOPP | ER PO BOX 385 | SHOSHONE | ID | | 83352 | |
| 5. Organized Under the Laws of: ID W 72576 | | 6. Annual Report must be signed.* Signature: Mark Hopper Name (type or print): Mark Hopper | Date: 04/16/2017 Title: Registered Agent | | | | |
| Processed 04/16/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | |