

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-05-1994

|                                                                                                                                                                      |                                                                                                                                          |                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| No. 35204                                                                                                                                                            | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1994                                                        | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br>IRELAND BANK<br>33 BANVOCK STREET<br>MALAD CITY ID 83252 |
| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br>* FIRST NOTICE *<br>NO FEE REQUIRED | <b>1. Mailing Address — Please Correct, if Not Correct</b><br>IRELAND BANCORP, LTD.<br>-----<br>33 BANVOCK STREET<br>MALAD CITY ID 83252 | 3. Incorporated Under The Laws<br>of ID<br>NO: 85204                                                             |

| 4. Names and Addresses of Officers and Directors |                   |                          |                |       | MUST BE PRINTED OR TYPED |  |  |  |  |
|--------------------------------------------------|-------------------|--------------------------|----------------|-------|--------------------------|--|--|--|--|
|                                                  | Name              | Street or P.O. Address   | City           | State | Zip                      |  |  |  |  |
| President:                                       | R. Blair Hawkes   | 575 Grandview Drive      | Malad          | Idaho | 83252                    |  |  |  |  |
| Secretary:                                       | Debbie Braker     | 93 South 100 West        | Malad          | Idaho | 83252                    |  |  |  |  |
| Directors:                                       | Randon W. Wilson  | 860 Monument Park Circle | Salt Lake City | Utah  | 84108                    |  |  |  |  |
|                                                  | Jeanne N. Jenkins | 62 South Main            | Malad          | Idaho | 83252                    |  |  |  |  |
|                                                  | R. Blair Hawkes   | 575 Grandview Drive      | Malad          | Idaho | 83252                    |  |  |  |  |

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| 5. Nature of Business<br>Holding Company | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><div style="display: flex; justify-content: space-between;"> <div>           Signature<br/>           Name (Typed or Printed) <b>R. Blair Hawkes</b> </div> <div>           Date <b>7/19/94</b><br/>           Title <b>President</b> </div> </div> |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|