| | 254 | 2 E 24 | AMENDMENT TO | FILED EFFECTIVE | |
|---|-------------|---|---|--------------------------------------|--|
| | (A) | | CERTIFICATE OF ORGANIZA | TION | |
| í | | | | | |
| | C. H | | LIMITED LIABILITY COMPAN | | |
| | ALE | ÷ OI | Title 30, Chapters 21 and 25, Idaho Code | SECHELARY OF STATE | |
| | | | Base Filing fee: \$30.00. | SECHETARY OF STATE STATE OF IDAHO | |
| | | | Complete and submit the application in <u>duplicate</u> . | | |
| | 1. | The name of the limited liability company is: | | | |
| | | Avalon | fospice, LLC | | |
| | _ | The date the partificate of argenization was aviainally find. October 17, 2011 | | | |
| | 2. | The date the certificate of organization was originally filed : | | | |
| 3. The name of the limited liability company is amended to: JBRP-AH, LLC | | | r. | | |
| | | | | | |
| | | | | | |
| | 4. | The complete street and mailing addresses of the principal office is amended to: 6347 Bobwhite Drive, Ammon, Idaho 83401 (Street Address) | | | |
| | | | | | |
| (Anexi Volubes) | | | | | |
| | | (Mailing Address, if different) | | | |
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| ۲. | <i></i> | The mailing address for future correspondence (annual reports) is amended to: | | | |
| | | 6347 Bobwhite Drive, Ammon, Idaho 83401 | | | |
| | | (Address) | | | |
| | 6. | The name and address of the managers/members shall be amended as follows: | | | |
| | | | | | |
| Add: Delete: Address) | | | | | |
| | | | | | |
| | Add: | : 🗋 Dele | te: 🗍 | | |
| (Name) (Address) | | | | | |
| | | | | | |
| | Add | | (Address) | | |
| | | | | | |
| | 7. | Gionatu | o of a manager member or outbarized percent | | |
| | - | • | re of a manager, member, or authorized person. | Secretary of State use only | |
| | Printe | d Name: | Jacob R. Bryan | | |
| Cinnet man | | | | IDAHO SECRETARY OF STATE | |
| | | | | 01/29/2016 05:00 | |
| (| | | Raymond / Ruccinelli /r | CK: PREPAID CT: 1117 BH: 1511225 | |
| | Printe | d Name: | Raymond J. Puccinelli, Jr. | 1@ 30.00 = 30.00 ORGAN AMEN #3 | |
| | Cin | hurot | fe Lul | 1.11/1588 | |
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