

|  |                  |   |              |  |         |             |  |
|--|------------------|---|--------------|--|---------|-------------|--|
| No. <b>W 38834</b>   |                  | <b>Due no later than Apr 30, 2012</b>   |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b>   |              | PAUL J STARK<br>660 E FRANKLIN RD STE 220<br>MERIDIAN ID 83642 |         |             |  |
|  |                  | <b>1. Mailing Address: Correct in this box if needed.</b>                                     |              | 3. <u>New</u> Registered Agent Signature:*                     |         |             |  |
|  |                  | HEART AND HOME PROPERTIES, L.L.C.<br>PAMELA STAMPFLI<br>1100 NW 12TH ST<br>FRUITLAND ID 83619 |              |  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                  |   |              |  |         |             |  |
| Office Held  | Name             | Street or PO Address  | City         | State  | Country | Postal Code |  |
| MANAGER  | CINETA LEE       | 2770 SW 1ST AVENUE  | NEW PLYMOUTH | ID   | USA     | 83655       |  |
| MANAGER  | KRISTOPHER STICE | 5207 HWY 72   | NEW PLYMOUTH | ID   | USA     | 83655       |  |
| MANAGER  | TODD STICE       | 2467 BROOKS DRIVE   | FRUITLAND    | ID   | USA     | 83619       |  |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*   |              |  |         |             |  |
| <b>ID<br/>W 38834</b>  |                  | Signature: Pamela Stampfli  |              | Date: 02/08/2012   |         |             |  |
|  |                  | Name (type or print): Pamela Stampfli   |              | Title: Director of Finance                                     |         |             |  |
| Processed 02/08/2012   |                  | * Electronically provided signatures are accepted as original signatures.                     |              |  |         |             |  |