

Rev. 06/2016

## AMENDMENT TO CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

FILED EFFECTIVE

Title 30, Chapters 21 and 25, Idaho Code Base Filing fee: \$30.00.

Complete and submit the application in duplicate.

2017 NOV -6 PH # 57

SECRETARY OF STATE STATE OF IDAHO

| 1.            | The name of the limited liability company is: GREENACRES MOTORS LLC              |                    |   |  |
|---------------|--|--------------------|---|--|
| 2.            | The date the certificate of organization was originally filed : 07/19/2005       |                    |   |  |
| 3.            | The name of the limited liability company is amended to:                         |                    |   |  |
| 4.            | The complete street and mailing addresses of the principal office is amended to: |                    |   |  |
|               | (Street Address)   |                    |   |  |
|               | (Mailing Address, if different)  |                    |   |  |
| 5.            | The mailing address for future correspondence (annual reports) is amended to:    |                    |   |  |
|               | (Address)  |                    |   |  |
| 6.            | The name and address of the man  | agers/members sha  | II be amended as follows:   |  |
| Adr           | d: Delete: 🛛 CURTIS NICKEL   | 2835 W. S          | ELTICE WAY POST FALLS, ID 83854   |  |
| ,             | (Name)   | (Address)          |   |  |
| Add           | d: 🛛 Delete: 🔲 PATRICK WHITE   |                    | 2835 W. SELTICE WAY POST FALLS IDAHO  |  |
| ,             | (Name)   | (Address)          |   |  |
| ۸۵            | d: Delete: Montana Masingale   | 2835 W. S          | 2835 W. Seltice Way Post Falls, Idaho   |  |
| Λū            | (Name)   | (Address)          |   |  |
| 7.            | Signature of a manager, member, or   | authorized person. | Secretary of State use only   |  |
| Print         | ed Name: Patrick White   |                    |   |  |
|               | ature: T. Color  |                    | IDAHO SECRETARY OF STATE 11/06/2017 05:00 CK:1657 CT:314846 BH:1610864 16 30.00 = 30.00 DRGAN AMEN #2 |  |
| Printed Name: |  |                    | 10 20.00 = 20.00 EXPEDITE C #3  |  |
| Signature:    |  |                    | w41154  |  |