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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------|---------|-------------|--|
| No. <b>W 82877</b>                                                                                                                                     |                     | <b>Due no later than Apr 30, 2014</b>                                                                                                           |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br>CARGILL-HOWARD-TUTCHER LLC<br>NATALIE J CARGILL<br>PO BOX 934<br>LEWISTON ID 83501 |          | NATALIE CARGILL HOWARD<br>319 19TH ST<br>LEWISTON ID 83501 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                 |          | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                                                                                 |          |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                            | City     | State                                                      | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | CHRISTINA M CARGILL | 302 11TH AVE                                                                                                                                    | LEWISTON | ID                                                         | USA     | 83501       |  |
| MEMBER                                                                                                                                                 | PAUL D TUTCHER      | 1411 PROSPECT AVE                                                                                                                               | LEWISTON | ID                                                         | USA     | 83501       |  |
| MEMBER                                                                                                                                                 | NATALIE J HOWARD    | 1522 HEMLOCK AVE                                                                                                                                | LEWISTON | ID                                                         | USA     | 83501       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 82877</b>                                                                                           |                     | 6. Annual Report must be signed.*<br>Signature: Natalie Howard<br>Name (type or print): Natalie Howard<br>Date: 05/12/2014<br>Title: Member     |          |                                                            |         |             |  |
| Processed 05/12/2014                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                       |          |                                                            |         |             |  |