| No. <b>L 3926</b>  |                  | Due no later than Dec 31, 2017   |                      | 2. Registered A       | 2. Registered Agent and Address (NO PO BOX)  |            |             |  |
|--|------------------|--|----------------------|-----------------------|--|------------|-------------|--|
| Return to:  SECRETARY OF STATE  700 WEST JEFFERSON  PO BOX 83720  BOISE, ID 83720-0080         |                  | Annual Report Form  1. Mailing Address: Correct in this box if needed. |                      | 20919 TRAV            | C DOUGLAS GROSS 20919 TRAVIS RD WILDER ID 83676  3. New Registered Agent Signature:* |            |             |  |
|  |                  | REG PROPERTIES L.P. C. DOUGLAS GROSS PO BOX 241                        |                      |                       |  |            |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                  | WILDER ID 836  | 576                  | 3. <u>New</u> Registe | ered Agent S   | ignature:↑ |             |  |
| Office Held  | Name             |  | Street or PO Address | City                  | State  | Country    | Postal Code |  |
| GENERAL PARTNER  | REG HOLDINGS LLC |  | PO BOX 241           | WILDER                | ID   | USA        | 83676       |  |
| GENERAL PARTNER  | JOANNE GRA       |  | PO BOX 241           | WILDER                | ID   | USA        | 83676       |  |
| GENERAL PARTNER  | C. DOUGLAS       | GROSS  | PO BOX 241           | WILDER                | ID   | USA        | 83676       |  |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*                                      |                      |                       |  |            |             |  |
| ID<br>L 3926   |                  | Signature: Angie   | Dat                  | Date: 11/01/2017      |  |            |             |  |
|  |                  | Name (type or print): Angie Taylor                                     |                      | Titl                  | Title: Office Manager  |            |             |  |
| Processed 11/01/2017 * Electronically provided signatures are accepted as original signatures. |                  |  |                      |                       |  |            |             |  |