

| No. 081974 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|--|-------|------|------------------------|------|-------|-----|-----------------------------|---------|------------|-------|-------|----------------------------|---------|------------|-------|-------|------------|--|--|--|--|--|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE NOV 8 43 | Due No Later Than November 1, 1987 | | DONALD J. OSBURN 011 W. LORAHAMA CRAIGMONT, IDAHO 83523 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 081974 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | DONALD J. OSBURN & SONS, INC. DONALD J. OSBURN P.O. BOX 111 CRAIGMONT, IDAHO 83523 | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Donald J. Osburn</td> <td>Box 111</td> <td>Craigmont,</td> <td>Idaho</td> <td>83523</td> </tr> <tr> <td>Secretary: Della L. Osburn</td> <td>Box 111</td> <td>Craigmont,</td> <td>Idaho</td> <td>83523</td> </tr> <tr> <td colspan="5">Directors:</td> </tr> <tr> <td colspan="5"> A meeting was held with all directors present and it was decided to do business as we have in the past year. </td> </tr> </tbody> </table> | | | | | Name | Street or P.O. Address | City | State | Zip | President: Donald J. Osburn | Box 111 | Craigmont, | Idaho | 83523 | Secretary: Della L. Osburn | Box 111 | Craigmont, | Idaho | 83523 | Directors: | | | | | A meeting was held with all directors present and it was decided to do business as we have in the past year. | | | | |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: Donald J. Osburn | Box 111 | Craigmont, | Idaho | 83523 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: Della L. Osburn | Box 111 | Craigmont, | Idaho | 83523 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A meeting was held with all directors present and it was decided to do business as we have in the past year. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Farming & Trucking | | Signature <u>Donald J. Osburn</u> Date <u>10/3/87</u> <small>Name (Typed or Printed)</small> <small>Title</small> | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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