

| No. C114537 | Annual Report Form Due No Later Than November 30, 1996 | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | |
|---|--|-------------------------------|--|-------------|-------|------------------------|------|-------|-----|-----------|--------------|---------------|------------|----|-------|------|--------------|-------------------------------|------------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct BLACK RIDGE, INC. NICKI STEARS BOX 1158 DRIGGS ID 83422 | | VICKI STEARS 24 EAST LITTLE AVE DRIGGS ID 83422 3. Organized Under the Laws of: ID C114537 | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Nicki Stears</td> <td>150 E. 2nd N.</td> <td>Sugar City</td> <td>ID</td> <td>83448</td> </tr> <tr> <td>Sec.</td> <td>Debbie Evans</td> <td>P.O. Box 172 109 W. Center</td> <td>Sugar City</td> <td>ID</td> <td>83448</td> </tr> </tbody> </table> | | | | Office held | Name | Street or P.O. Address | City | State | Zip | President | Nicki Stears | 150 E. 2nd N. | Sugar City | ID | 83448 | Sec. | Debbie Evans | P.O. Box 172 109 W. Center | Sugar City | ID | 83448 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | |
| President | Nicki Stears | 150 E. 2nd N. | Sugar City | ID | 83448 | | | | | | | | | | | | | | | | |
| Sec. | Debbie Evans | P.O. Box 172 109 W. Center | Sugar City | ID | 83448 | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS Property Management ANY LAWFUL | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Nicki Stears</u> Date <u>7-21-96</u> Name (Typed or Printed) <u>Nicki Stears</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-06-1996

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