

| No. C 131999 | | Due no later than Jan 31, 2014 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------------------|--|--------------|--|---------|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. CARRIBOO DEVELOPMENT FOUNDATION, INC. HEIDI J THOMPSON PO BOX 892 SODA SPRINGS ID 83276 USA | | ANTHONY A VARILONE 9 W 2 S SODA SPRINGS ID 83276 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | DANIEL R LAU | 60 WEST 4TH SOUTH | SODA SPRINGS | ID | USA | 83276 | |
| TREASURER | HEIDI J THOMPSON | 140 N MAIN | SODA SPRINGS | ID | USA | 83276 | |
| DIRECTOR | CRISS JAMES | PO BOX 474 | SODA SPRINGS | ID | USA | 83276 | |
| DIRECTOR | LYNDA A LEE | 35 S 7 E | SODA SPRINGS | ID | USA | 83276 | |
| PRESIDENT | STEVEN HARRISON | 53 E 1ST S | SODA SPRINGS | ID | USA | 83276 | |
| VICE PRESIDENT | RODGER SORENSEN | 245 N HOOPER | SODA SPRINGS | ID | USA | 83276 | |
| DIRECTOR | MARJEAN DUREN | PO BOX 29 | SODA SPRINGS | ID | USA | 83276 | |
| DIRECTOR | KATHY RAY | PO BOX 32 | MALAD | ID | USA | 83252 | |
| DIRECTOR | JERRY GILES | 90 E BIG SPRINGS RD | SODA SPRINGS | ID | USA | 83276 | |
| DIRECTOR | GALEN WILSON | 721 HOPKINS LN | SODA SPRINGS | ID | USA | 83276 | |
| DIRECTOR | JORI JOHNSON | 251 SOUTH 3RD EAST | SODA SPRINGS | ID | USA | 83276 | |
| DIRECTOR | ROBERT LAU | 50E 2NDS | SODA SPRINGS | ID | USA | 83276 | |
| DIRECTOR | ALAN SKINNER | 9W 2NDS | SODA SPRINGS | ID | USA | 83276 | |
| 5. Organized Under the Laws of: ID C 131999 | | 6. Annual Report must be signed.* Signature: Heidi J. Thompson Name (type or print): Heidi J. Thompson | | | | | |
| | | Date: 02/01/2014 Title: Secretary/treasurer | | | | | |
| Processed 02/01/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | |