

No.

C 84555

## Annual Report Form

Due No Later Than November 30,

1996

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

\* FIRST NOTICE \*

1. Mailing Address - Please Correct, If Not Correct

WHITMAN TRUSS &amp; LUMBER, INC.

DENNIS R. WHITE

203 ~~WEST~~ IDAHO

315 W. 2ND

WEISER

ID 83672

4. Corporations: Enter Names and Addresses of President, Secretary and Directors  
Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)Office heldNameStreet or P.O. AddressCityStateZip

PRESIDENT: DENNIS WHITE

1093 MANN CREEK RD WEISER

SECRETARY: BILL RODMAN

6175 S.E. 4TH AVE. NEW PLYMOUTH, ID 83672

6175 S.E. 4TH AVE. NEW PLYMOUTH, ID 83655

5.

NATURE OF BUSINESS

RETAIL LUMBER/HARDWARE

ISSUED: 07-06-1996

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

DENNIS WHITE

Date 7/13/96

Title PRESIDENT

16124