

| | | | | | | | |
|--|-------------------|---|-----------|--|---------|--|--|
| No. C 110314 | | Due no later than Apr 30, 2012 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. B.F.I. INCORPORATED BRAD JOHNSON P O BOX 549 SAGLE ID 83860 | | BRAD JOHNSON 602 W BOYER SANDPOINT ID 83864 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | BRADLEY P JOHNSON | 1865 LAKESHORE DR | SANDPOINT | ID | USA | 83864 | |
| 5. Organized Under the Laws of: ID C 110314 | | 6. Annual Report must be signed.* Signature: Julia Wu Name (type or print): Julia Wu Date: 02/14/2012 Title: Cfo | | | | | |
| Processed 02/14/2012 * Electronically provided signatures are accepted as original signatures. | | | | | | | |