

|                                                                                                                                                        |                 |                                                                                                                                                     |           |                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>C 143296</b>                                                                                                                                    |                 | <b>Due no later than Apr 30, 2013</b>                                                                                                               |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>LOOKS UNLIMITED, INC.<br>SHERYL YOCHUM<br>9394 BLUE HERON DR<br>MIDDLETON ID 83644 |           | SHERYL YOCHUM<br>9394 BLUE HERON DR<br>MIDDLETON ID 83644 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                     |           | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                     |           |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                | City      | State                                                     | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | SHERYL L YOCHUM | 9394 BLUE HERON DR                                                                                                                                  | MIDDLETON | ID                                                        | USA     | 83644       |  |
| SECRETARY                                                                                                                                              | JOHN C YOCHUM   | 9394 BLUE HERON DR                                                                                                                                  | MIDDLETON | ID                                                        | USA     | 83644       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 143296</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: John C Yochum<br>Name (type or print): John C Yochum<br>Date: 02/19/2013<br>Title: Secretary        |           |                                                           |         |             |  |
| Processed 02/19/2013                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                           |           |                                                           |         |             |  |