



0005502614

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
 PO Box 83720  
 Boise, ID 83720-0080  
 (208) 334-2301  
 Filing Fee: \$0.00

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File #: 0005502614

Date Filed: 12/6/2023 11:05:17 AM

| Entity Name and Mailing Address:   |   |                                |      |       |                  |  |           |                                |
|--|---|--------------------------------|------|-------|------------------|--|-----------|--------------------------------|
| Entity Name:   | EVOLUTION LANDSCAPE & NURSERY, INC.   |                                |      |       |                  |  |           |                                |
| The file number of this entity on the records of the Idaho Secretary of State is:  |   |                                |      |       |                  |  |           |                                |
| 0000478573   |   |                                |      |       |                  |  |           |                                |
| Address  | PO BOX 2177<br>EAGLE, ID 83616-9113   |                                |      |       |                  |  |           |                                |
| Entity Details:  |   |                                |      |       |                  |  |           |                                |
| Entity Status  | Active-Good Standing  |                                |      |       |                  |  |           |                                |
| This entity is organized under the laws of:  |   |                                |      |       |                  |  |           |                                |
| IDAHO  |   |                                |      |       |                  |  |           |                                |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:  |   |                                |      |       |                  |  |           |                                |
| C157556  |   |                                |      |       |                  |  |           |                                |
| The registered agent on record is:   |   |                                |      |       |                  |  |           |                                |
| Registered Agent   | DENNIS M BAKER JR<br>Registered Agent<br>Physical Address<br>14178 S FLORIDA AVE<br>NAMPA, ID 83651<br>Mailing Address<br>14178 S FLORIDA AVE<br>NAMPA, ID 83651-3401 |                                |      |       |                  |  |           |                                |
| The new physical (street) address of the existing agent in Idaho is:   |   |                                |      |       |                  |  |           |                                |
| Physical Address   | 13644 S WOODWIND AVE.<br>NAMPA, ID 83651-0000   |                                |      |       |                  |  |           |                                |
| The new mailing address of the existing agent in Idaho is:   |   |                                |      |       |                  |  |           |                                |
| Mailing Address  | 13644 S WOODWIND AVE.<br>NAMPA, ID 83651-0000   |                                |      |       |                  |  |           |                                |
| Corporate Officers and Directors:  |   |                                |      |       |                  |  |           |                                |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td><input checked="" type="checkbox"/> Dennis M Baker</td> <td>President</td> <td>PO BOX 2177<br/>EAGLE, ID 83616</td> </tr> </tbody> </table> |   |                                | Name | Title | Business Address | <input checked="" type="checkbox"/> Dennis M Baker | President | PO BOX 2177<br>EAGLE, ID 83616 |
| Name   | Title   | Business Address               |      |       |                  |  |           |                                |
| <input checked="" type="checkbox"/> Dennis M Baker   | President   | PO BOX 2177<br>EAGLE, ID 83616 |      |       |                  |  |           |                                |
| The annual report must be signed by an authorized signer of the entity.  |   |                                |      |       |                  |  |           |                                |
| Job Title: Bookkeeper  |   |                                |      |       |                  |  |           |                                |
| <i>Hazel Krebs</i>   |   |                                |      |       |                  |  |           |                                |
| Sign Here  |   |                                |      |       |                  |  |           |                                |
| <i>12/06/2023</i>  |   |                                |      |       |                  |  |           |                                |
| Date   |   |                                |      |       |                  |  |           |                                |