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| No. <u>48604</u> Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1990</i> 1. Mailing Address — Please Correct FARRAGUT GRANGE NO. 450 PAT JUNE PECK E. 11335 HIWAY 54 ATHOL ID 83801 | 2. Registered Agent and Office KENNETH LITTLEFIELD 513 SOUTH HURON SANDPOINT ID 83864 3. Incorporated Under The Laws of ID NO: 048604 |
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4. Names and Addresses of Officers and Directors

| | Name | Street or P.O. Address | City | State | Zip |
|------------|-----------------|------------------------|-------------|-------|-------|
| President: | Robert R. Peck | E. 11335 Hwy 54 | Athol | Id | 83801 |
| Secretary: | June Peck | | | | |
| Directors: | Minnie Symons | R 3 B 150 | Dayden Lake | Id. | 83885 |
| | Roscoe Sizemore | E 12000 Bunco | Athol | Id | 83801 |
| | R. H. Burnham | E. 9395 Diagonal Rd | Rathdrum | Id. | 83858 |

5. Nature of Business

Non profit.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

 June Peck
 June Peck

Date

Title

 7-20-90
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