

Department of State.

CERTIFICATE OF INCORPORATION

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

IDAHO PROSECUTING ATTORNEYS ASSOCIATION, INC.

was filed in the office of the Secretary of State on the **21st** day
of **October** A. D. One Thousand Nine Hundred **seventy-four** and
to be
is duly recorded on ~~Film No.~~ **microfilm** of Record of Domestic Corporations, of the State
of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and
Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and
successors are hereby constituted a corporation, by the name hereinbefore stated, for
Perpetual Existence from the date hereof, with its registered office in this State located at

Boise, Idaho in the County of **Ada**
and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative
Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto
set my hand and affixed the Great Seal of the
State. Done at Boise City, the Capital of Idaho,
this **21st** day of **October**
A.D., 19 **74**.

Secretary of State.

ARTICLES OF INCORPORATION
OF
IDAHO PROSECUTING ATTORNEYS ASSOCIATION, INC.

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned,
JAMES E. RISCH , GARY HAMAN ,
BEN CAVANESS , ANDREW JAMES ,
and GORDON NEILSON , each being persons of legal
age, resident of the State of Idaho, and citizens of the United States,
associate ourselves together with the intention of forming a non-profit
cooperative association under and by virtue of the powers conferred
by Title 30 of Chapter 10 of the Idaho Code, and we do hereby certify,
declare and adopt the following articles of incorporation:

I.

The name of this association shall be IDAHO PROSECUTING
ATTORNEYS ASSOCIATION, INC.

II.

The nature, objects and purposes of this association shall be:

a. To promote and encourage quality representation of the State of Idaho and the various counties of the State of Idaho in all proceedings, including civil and criminal, in which those entities are a party and in all other matters which are observed by the laws of the State of Idaho as matters which include and touch upon the duties of the prosecuting attorneys of each of the counties of this state.

b. To engage, employ, retain or contract for services of persons, groups, corporations or partnerships to act on behalf of said association in raising funds, maintaining an office and employees, contacting interested groups or individuals dealing with the promotion of the matters set forth in "a" above.

c. To publish, reprint, distribute, disseminate or make available all forms of educational material dealing with the materials described in "a" above.

d. To own, lease, buy, sell or in any manner deal with real and personal property as may be necessary or convenient for the purpose of the association or any business operated by the association incidental thereto.

e. To borrow money of any person, firm or corporation and to issue notes, bonds, debentures or any other obligation of this association from time to time therefor, for any of the purposes or objects of this association, and to secure payment of the same by mortgage, pledge, deed of trust, or other lawful means.

f. To do each and every thing necessary, suitable or proper for the accomplishment of any one or more of the purposes, or the attainment of any one or more of the objects herein enumerated, or conditions to, or expedient in, the interests of and the benefits to this association, and contract accordingly, with any person, firm or corporation, both governmental and private and in addition, exercise and possess all powers, rights or privileges necessary or incidental to the purposes for which this association is organized or to the activity in which it is engaged; and in addition, any other rights, powers and privileges, granted by the laws of the State of Idaho to any corporation, except such as are inconsistent with the express provisions of Title 30, Chapter 10, of the Idaho Code, and do any such things anywhere.

g. To use or employ any of its facilities, for any lawful purpose, providing that the proceeds arising from such use and employment, shall go to reduce the cost of its use to its members and shall in no way inure to the profit of any member.

III.

The period of existence and duration of the life of this association shall be perpetual.

IV.

The location and post office address and the principle office for the transaction of business of this association shall be located at 103 Ada County Courthouse, Boise, Idaho 83702.

V.

Under the terms and conditions described in the By-Laws of this association, this association shall permit as its active or working members any person who may qualify for the membership according to such terms and conditions as may be prescribed by the By-Laws of this association.

The voting power and property rights and interests shall be vested in the active or working members only, whose fees are fully paid and who are in good standing; and such interests shall be equal, and no active or working member can have or acquire a greater interest than any other active or working member. The membership fees of this association shall be fixed and determined by the By-Laws of the association, and when a member has paid his membership fee in full he shall receive a certificate of membership. The By-Laws of this association shall prohibit the assignment of membership certificates except when such assignments are approved by a resolution of the board of directors of this association, such other regulations as the By-Laws may prescribe and such restrictions shall be printed upon every membership certificate issued.

VI.

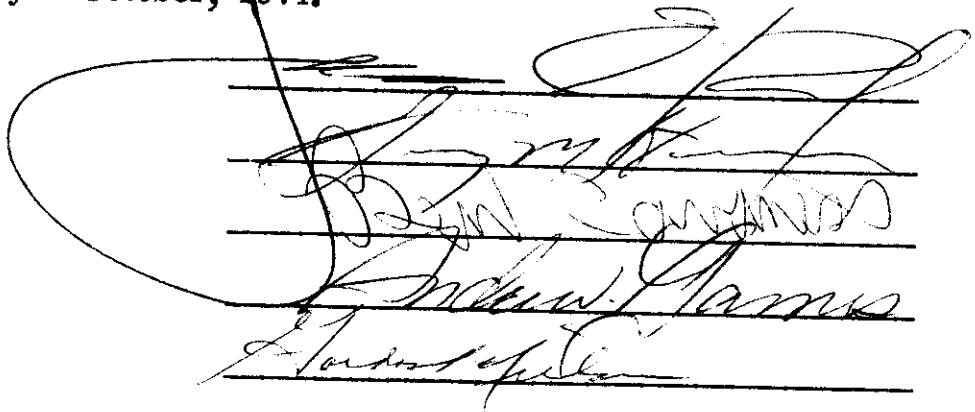
In the event of dissolution of this corporation for any cause, all assets of the corporation remaining after satisfaction of the obligations, shall be disposed of by gift or donation to such educational, religious or charitable purposes as may be approved by the Board of Directors.

VII.

The number of directors of this association shall be four (4), who shall be the officers of the corporation, to-wit: a President, a Vice-President, a Secretary, and a Treasurer, who must be active or working members of the association; the terms for office of such office shall be set by the By-Laws, provided, however, that the term of office of the directors who are to serve first shall expire upon the date of the first annual meeting of the members; the names or residences of those who are to serve as directors for the first year until the election and qualification of the successors, are as follows:

<u>Names</u>	<u>Addresses</u>
<u>JAMES E. RISCH</u>	<u>103 Courthouse Boise, Idaho</u>
<u>GARY HAMAN</u>	<u>P.O. Box 1148 Council, Idaho</u>
<u>BEN CAVANESS</u>	<u>P.O. Box 38 Am. Falls, Idaho</u>
<u>ANDREW JAMES</u>	<u>P.O. Box 176 Gooding Idaho</u>
<u>GORDON NEILSON</u>	<u>P.O. Box 362 Burley, Idaho</u>

IN WITNESS WHEREOF, the incorporators, including the persons named above as the first directors, have hereunto set their hands and seals in triplicate this 19 day of October, 1974.



Andrew James
Gordon Neilson

STATE OF IDAHO,)
:ss.
County of Ada.)

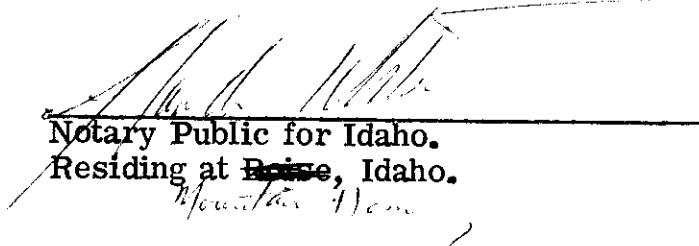
On this 19 day of October, 1974, before me, the undersigned, a
Notary Public in and for said State, personally appeared JAMES E.

RISCH , GARY HAMAN ,

BEN CAVANESS , ANDREW JAMES

and GORDON NEILSON , known to me to be the persons
whose names are subscribed to the foregoing Articles of Incorporation,
and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal, the day and year in this certificate first above written.



Notary Public for Idaho.
Residing at ~~Boise~~, Idaho.
Mountain Home