

No. C 121968 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Dec 31, 2001 Annual Report Form 1. Mailing Address - Correct in this box, if applicable SUE HARTMAN & ASSOCIATES, INC. 28500 FOUNTAIN RD PARMA, ID 83660	2. Registered Agent and Office NO PO BOX SUSAN M HARTMAN 28500 FOUNTAIN RD PARMA, ID 83660 3. <u>New</u> Registered Agent Signature
---	--	---

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	SUSAN M. Hartman	28500 Fountain Road	Parma	Id.	83660
Secretary	John Hartman	28500 Fountain Road	Parma	Id.	83660
Director	SUSAN M. Hartman	28500 Fountain Rd.	Parma	Id.	83660
Director	John Hartman	28500 Fountain Rd.	Parma,	Id.	83660

5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 121968</div>	6. Signature <u>Susan M. Hartman</u> Date <u>10/8/01</u> Name <small>(Typed or Printed)</small> <u>SUSAN M. Hartman</u> Title <u>President</u>
--	---