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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------|---------|-------------|
| No. <b>C 134414</b>                                                                                                                                    |                | <b>Due no later than Jun 30, 2014</b>                                                                                                                                                           |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>WILDERNESS SCIENCE EDUCATION, INC.<br>LESLIE FREEMAN<br>PO BOX 3174<br>MCCALL ID 83638<br>USA |        | ALLAN R BOSCH<br>205 N 10TH ST 4TH FL<br>BOISE ID 83702<br>USA |         |             |
|                                                                                                                                                        |                |                                                                                                                                                                                                 |        | 3. <u>New</u> Registered Agent Signature:*                     |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                                 |        |                                                                |         |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                            | City   | State                                                          | Country | Postal Code |
| SECRETARY                                                                                                                                              | LUANNE OSTROW  | 201 LOUISA ST                                                                                                                                                                                   | BOISE  | ID                                                             | USA     | 83712       |
| DIRECTOR                                                                                                                                               | DICK JORDAN    | 3935 BERGESON                                                                                                                                                                                   | BOISE  | ID                                                             | USA     | 83706       |
| PRESIDENT                                                                                                                                              | LESLIE FREEMAN | PO BOX 3174                                                                                                                                                                                     | MCCALL | ID                                                             | USA     | 83638       |
| DIRECTOR                                                                                                                                               | BRIAN REYNOLDS | 5042 UMATILLA AVE                                                                                                                                                                               | BOISE  | ID                                                             | USA     | 83709       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 134414</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Leslie Freeman<br>Name (type or print): Leslie Freeman<br>Date: 04/28/2014<br>Title: President                                                  |        |                                                                |         |             |
| Processed 04/28/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                       |        |                                                                |         |             |