

## INSTRUCTIONS ON REVERSE SIDE

| No. 329677   | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1988</i>                            |  | 2. Registered Agent and Office   |       |  |      |                        |      |       |     |                               |                    |         |    |       |                               |                    |         |    |       |                              |                    |         |    |       |
|--|---|--|--|-------|--|------|------------------------|------|-------|-----|-------------------------------|--------------------|---------|----|-------|-------------------------------|--------------------|---------|----|-------|------------------------------|--------------------|---------|----|-------|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>STATE  |   |  | STANLEY H. HIGGINS<br>1051 OAKLEY AVE. BOX 1<br>BURLEY, IDAHO<br>83318 |       |  |      |                        |      |       |     |                               |                    |         |    |       |                               |                    |         |    |       |                              |                    |         |    |       |
| 38 JUL 21 AM 8 39  | <b>HIGGINS, INC.</b><br><b>FRANCES HIGGINS</b><br><b>1051 OAKLEY AVENUE</b><br><b>BURLEY, IDAHO</b><br><b>83318</b> |  | 3. Incorporated Under The Laws of<br><br><b>STATE OF IDAHO</b>         |       |  |      |                        |      |       |     |                               |                    |         |    |       |                               |                    |         |    |       |                              |                    |         |    |       |
| 4. Names and Addresses of Officers and Directors <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 15%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President: Steven D. Higgins,</td> <td>1051 Oakley Avenue</td> <td>Burley,</td> <td>ID</td> <td>83318</td> </tr> <tr> <td>Secretary: Stanley H. Higgins</td> <td>1051 Oakley Avenue</td> <td>Burley,</td> <td>ID</td> <td>83318</td> </tr> <tr> <td>Directors: Steven D. Higgins</td> <td>1051 Oakley Avenue</td> <td>Burley,</td> <td>ID</td> <td>83318</td> </tr> </tbody> </table> |   |  |  |       |  | Name | Street or P.O. Address | City | State | Zip | President: Steven D. Higgins, | 1051 Oakley Avenue | Burley, | ID | 83318 | Secretary: Stanley H. Higgins | 1051 Oakley Avenue | Burley, | ID | 83318 | Directors: Steven D. Higgins | 1051 Oakley Avenue | Burley, | ID | 83318 |
| Name   | Street or P.O. Address  | City   | State  | Zip   |  |      |                        |      |       |     |                               |                    |         |    |       |                               |                    |         |    |       |                              |                    |         |    |       |
| President: Steven D. Higgins,  | 1051 Oakley Avenue  | Burley,  | ID   | 83318 |  |      |                        |      |       |     |                               |                    |         |    |       |                               |                    |         |    |       |                              |                    |         |    |       |
| Secretary: Stanley H. Higgins  | 1051 Oakley Avenue  | Burley,  | ID   | 83318 |  |      |                        |      |       |     |                               |                    |         |    |       |                               |                    |         |    |       |                              |                    |         |    |       |
| Directors: Steven D. Higgins   | 1051 Oakley Avenue  | Burley,  | ID   | 83318 |  |      |                        |      |       |     |                               |                    |         |    |       |                               |                    |         |    |       |                              |                    |         |    |       |
| 5. Nature of Business<br><b>Making Potato Processing Equipment and Hydraulic parts sales.</b>  |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <p style="text-align: right; margin-top: -20px;"> <b>JUL 29 1988</b><br/> <b>ENTERED</b> </p> <p>           Signature <input checked="" type="checkbox"/> Steven D. Higgins<br/>           Name (Typed or Printed) Steven D. Higgins         </p> <p>           Date 7/19/88<br/>           Title President         </p> |  |       |  |      |                        |      |       |     |                               |                    |         |    |       |                               |                    |         |    |       |                              |                    |         |    |       |