|   | INSTRU   | JCTIONS ON REVERSE SIDE              | ISSUED JULY                             | 1, 1989       |   |
|---|--|--------------------------------------|---|---------------|---|
| No. 6704  | Idaho Corporation Annual Report Form   |                                      | 2. Registered Agent and Office          |               |   |
| Returnio Secretary of State Room 203 Statehouse Bois ID 83726 SEG. OF STATE | Due No Later Than November 1,1989  |                                      | FRED W. WILSON 3140 OSPREY ROAD         |               |   |
|   | 1. Mailing Address — Please Correct 67604 CHESSMEN, INC. FREDERIC W. WILSON 3140 OSPREY ROAD |                                      | EAGLE                                   |               | ID 8361                                 |
|   |  |                                      | 3. Incorporated Under The Laws of IDAHO |               | 1 |
| 890CF EGREAMINE 12  | EAGLE  | ID 83616                             |   | NO:           | 67604                                   |
| 4. Names an Addresses of Office   | rs and Directors   |                                      |   |               |   |
|   | <u>Name</u>  | Street or P.O. Address               | <u>City</u>                             | State         | <u>Zip</u>                              |
| Directors:  | J. Wilson  | 3140 OGPREY RC                       | EAGLE                                   | 11)<br>11     | 33616                                   |
| V.P. BARBARA  | I. Sandies   | 9835 W. Jana                         | B0164-                                  | 13            | 83704                                   |
|   | ·  |                                      |   |               |   |
| 5. Nature of Business   | 6   certify t  | that this Annual Report has been exa | emined by me and is to th               | ne hest of my | knowledge                               |
| o. Hataro of pasinoss   | true, corr   | rect and complete.                   |   | /             |   |
| RETAIL HARRISAN   | Signature  | or C                                 | Date -                                  | 1-14-6        | 39                                      |
| I-A / THE PIPELOWING  | Name Printed   | PREDERIC WALLS                       | O/A Title                               | JA215         |   |