| No. W 17583  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                 | Due no later than Dec 31, 2013 Annual Report Form  1. Mailing Address: Correct in this box if needed.  LARRINAGA LAND COMPANY, LLC  ROBERT LARRINAGA  5604 N EDDY PL  BOISE ID 83714-5607 USA |                                       | 2. Registered A  | Registered Agent and Address (NO PO BOX)  JOHN LARRINAGA |         |             |  |
|--|-----------------|---|---------------------------------------|--|--|---------|-------------|--|
|  |                 |   |                                       |  |  |         |             |  |
|  |                 |   |                                       | 3676 KINGSWOOD DR BOISE ID 83704-4382  3. New Registered Agent Signature:* |  |         |             |  |
| 4. Limited Liability Compar  | nies: Enter Nar | nes and Addresse  | es of at least one Member or Manager. |  |  |         |             |  |
| Office Held  | Name            |   | Street or PO Address                  | City   | State  | Country | Postal Code |  |
| MEMBER   | MICAELA SWANSON |   | 34531 CHURCH RD                       | WARREN   | OR   | USA     | 97053-9609  |  |
| MEMBER   | ROBERT LAR      |   | 5604 NORTH EDDY PLACE                 | BOISE  | ID   | USA     | 83714-5607  |  |
| MEMBER   | MICAELA L .     | JONES   | 12041 DEER FLAT RD                    | BOISE  | ID   | USA     | 83686-9119  |  |
| MEMBER   | JOHN LARRI      | NAGA  | 3676 KINGSWOOD DR                     | BOISE  | ID   | USA     | 83704-4382  |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*   |                                       |  |  |         |             |  |
| ID<br>W 17583  |                 | Signature: Robert Larrinaga   |                                       | Date: 11/02/2013   |  |         |             |  |
|  |                 | Name (type or print): Robert Larrinaga  |                                       | Title: Managing Partner  |  |         |             |  |
| Processed 11/02/2013 * Electronically provided signatures are accepted as original signatures.   |                 |   |                                       |  |  |         |             |  |