| No. W 34513 | 100710000000000000000000000000000000000 | Due no later than Nov 30, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|--|--------------------|---|---------|-------------|--|
| Return to: | An | Annual Report Form | | C T CORPORATION SYSTEM | | | |
| SECRETARY OF STATE | 1. Mailing Addr | 1. Mailing Address: Correct in this box if needed. | | 921 S ORCHARD ST STE G BOISE ID 83705 | | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | DUNIA GRASSO | TROY COOLIDGE NO. 32, LLC DUNIA GRASSO 3333 BEVERLY ROAD, B2-116B HOFFMAN ESTATES IL 60179 | | | | | |
| | | | | 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| 4. Limited Liability Companies: Enter | Names and Addresses of | f at least one Member or Manager. | | | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER KMART | MBER KMART CORPORATION | | HOFFMAN ESTATES | IL | USA | 60179 | |
| 5. Organized Under the Laws of: 6. Annual Report must be signed.* | | | | | | | |
| MI Signature: Lav | | ence J Meerschaert Date: 11/15/2017 | | | | | |
| W 34513 Name (t | | ype or print): Lawrence J Meerschaert | | Title: Vice President | | | |
| Processed 11/15/2017 | * Electronically provi | * Electronically provided signatures are accepted as original signatures. | | | | | |