

|  |              |  |        |  |         |             |  |
|--|--------------|--|--------|--|---------|-------------|--|
| No. <b>C 164192</b>  |              | Due no later than Dec 31, 2009   |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>AGRI-EDGE INC.<br>TREVOR CLARK<br>P.O. BOX 707<br>ASHTON ID 83420<br>USA |        | ALAN O BAUM<br>1250N 3500E<br>ASHTON ID 83420      |         |             |  |
|  |              |  |        | 3. <u>New</u> Registered Agent Signature: *        |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |  |        |  |         |             |  |
| Office Held  | Name         | Street or PO Address   | City   | State  | Country | Postal Code |  |
| PRESIDENT  | TREVOR CLARK | P.O. BOX 707   | ASHTON | ID   | USA     | 83420       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 164192</b>  |              | 6. Annual Report must be signed.*<br>Signature: Trevor Clark<br>Name (type or print): Trevor Clark<br>Date: 02/10/2010<br>Title: President                                 |        |  |         |             |  |
| Processed 02/10/2010   |              | * Electronically provided signatures are accepted as original signatures.  |        |  |         |             |  |