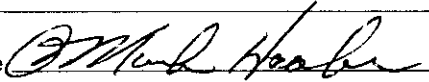


No. C 24994 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than May 31, 2004 Annual Report Form 1. Mailing Address - Correct in this box, if applicable STRAWBERRY-MINK CREEK WATER ASSOCIA CLARE CHRISTENSEN 7057 E MINK CREEK PRESTON, ID 83263	2. Registered Agent and Office NO PO BOX O MARK HEATON 7063 E HWY 36 PRESTON, ID 83263 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	CLARE CHRISTENSEN	7057 E. MINK CREEK RD	PRESTON	ID	83263
SECRETARY	MARK HEATON	7063 E. HWY 36	PRESTON	ID	83263
DIRECTOR	DICK JENSEN	6868 E. MINK CREEK RD	PRESTON	ID	83263
DIRECTOR	RICHARD FREE	6843 E. HWY 36	PRESTON	ID	83263
DIRECTOR	TIM HARRISON	6878 E. HWY 36	PRESTON	ID	83263

5. Organized Under the Laws of: IDAHO C 24994	6. Signature <u></u> Date <u>6/15/03</u> Name (Typed or Printed) <u>O. MARK HEATON</u> Title <u>SECRETARY</u>
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