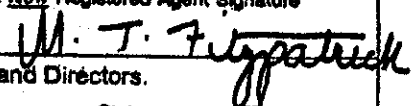


|                                                                                                                                                                                             |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                              |              |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| <b>No. C 101680</b><br>Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>Due no later than April 30, 2008</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box if applicable<br>HOBIE DESIGNS, INC.<br>JEFF L ALTER<br>32921-B CALLE PERFECTO<br>SAN JUAN CAPISTRANO, CA 92675 | 2. Registered Agent and Office HQ PO BOX<br><del>HOBART P. ALTER</del><br><del>5400 PRIDE VALLEY RD</del><br><del>NEW MEADOWS, ID 83654</del><br>CT Corporation System<br>1111 W. Jefferson Ste 530<br>Boise, IDAHO 83702<br>3. New Registered Agent Signature<br> |                                                                                                                                                                                              |              |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                  |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                              |              |            |
| <u>Office held</u>                                                                                                                                                                          | <u>Name</u>                                                                                                                                                                                                                      | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                         | <u>City</u>                                                                                                                                                                                  | <u>State</u> | <u>Zip</u> |
| President                                                                                                                                                                                   | Jeffrey L. Alter                                                                                                                                                                                                                 | 32921B Calle Perfecto                                                                                                                                                                                                                                                                                                                                 | SJC                                                                                                                                                                                          | CA           | 92675      |
| Secretart                                                                                                                                                                                   | Hobart P. Alter                                                                                                                                                                                                                  | 32921B Calle Perfecto                                                                                                                                                                                                                                                                                                                                 | SJC                                                                                                                                                                                          | CA           | 92675      |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 101680                                                                                                                                        |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                       | 6. Signature  Date <u>4/30/08</u><br>Name (Typed or Printed) <u>Hobart P. Alter</u> Title <u>Secretary</u> |              |            |

Issued 02/01/2008

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